

# 21st Annual GSU Student Research Conference

Tuesday, April 28, 2015

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## Registration Form

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**Name:** \_\_\_\_\_

**Check One:**     Faculty     Student

**Faculty:**

Division/College: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Student:**

Faculty Sponsor: \_\_\_\_\_

Academic Major: \_\_\_\_\_

Division/College: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Degree Program:**             B.A.             B.S.             M.A.             M.S.

*No Registration Fee*

Presentation in the conference is not a requirement for registration

**Return this form by Friday, April 17, 2015 to**

**Dr. Shelly Kumar  
Division of Science  
skumar@govst.edu**

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## Abstract Submission Form

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Student Name: \_\_\_\_\_

Faculty Sponsor: \_\_\_\_\_

Academic Major: \_\_\_\_\_

Division/College: \_\_\_\_\_

Student's Phone #: \_\_\_\_\_

Student's E-mail: \_\_\_\_\_

Degree Program (Circle One):      B.A.                  B.S.                  M.A.                  M.S.

Title of Presentation:  
\_\_\_\_\_  
\_\_\_\_\_

### Presentation Format Requested:

Podium Presentation (15 minutes + 5 minutes for Q & A).

Students are encouraged to use PowerPoint.

Poster Presentation (4' W x 3' H)

No Preference

The deadline for abstract submission is **Friday, April 17, 2015**. Return this form (electronic copy via email) to:

**Dr. Shelly Kumar**  
Division of Science  
skumar@govst.edu

**Abstract Format for Student Research Conference Proceedings**

**TITLE OF PRESENTATION ON THIS LINE (ALL CAPITALS)**

Student Presenter's Name and Faculty Sponsor's Name\*

Analytical Chemistry  
Division of Science, CAS

**ABSTRACT**

Write your abstract of the work to be presented in no more than one page including the headings. Both podium and poster presentations will use the same style abstract. Please include the background information, the work to be presented, and the significance of the work.

**Please send an electronic copy by E-mail as an attachment to:**

**Dr. Shelly Kumar**  
**Division of Science**  
**skumar@govst.edu**

**Due date for submission: Friday, April 17, 2015**

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## Tentative Program

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**Engbretson Hall:**

8:30 A.M. – 9:00 A.M.	Conference Registration
9:00 A.M. – 9:20 A.M.	Welcome and Introduction
9:20 A.M. – 10:20 A.M.	Podium Presentations
10:20 A.M. – 10:40 A.M.	Refreshment Break
10:40 A.M. – 12:00 Noon	Podium Presentations

**Center for Performing Arts Stage:**

12:00 Noon – 12:10 P.M.	Greetings
12:10 P.M. – 12:45 P.M.	Lunch
12:45 P.M. – 12:50 P.M.	Introduction of Speaker
12:50 P.M. – 1:40 P.M.	Keynote Speaker
1:40 P.M. – 2:30 P.M.	Poster Presentations
2:30 P.M. – 2:40 P.M.	Distribution of Certificates to Students

**Engbretson Hall:**

2:40 P.M. – 4:00 P.M.	Podium Presentations
4:00 P.M. – 4:05 P.M.	Announcements